Sanctify The Lord God In Your Heart

(1 Peter 3:15-17)

Introduction: 1. The relevancy of this passage is just as pertinent to this generation as it was to the first century generation.

- 2. We live in a time when people fill their lives, their time, their priorities with little more than trivialities.
- 3. The call to sanctify the Lord in one's heart is timeless.
- 4. While the commandment is clear, it may not be clearly understood. What does it mean to "sanctify the Lord in our hearts?"

I. Definition of Sanctification

- A. The term sanctify comes from a Greek word meaning to "make holy, to consecrate, or to from an ordinary to a sacred purpose.
- B. (Philippians 1:19-26) Paul's conflict to stay or go.
- C. Sanctifying the Lord in our hearts put simply means to live for him.

II. Three Things Sanctification Requires

- A. Sanctification Requires a Separation.
 - 1. That separation can be analyzed by four little prepositions.
 - a. From the world (2 Cor. 6:17-18).
 - b. To God (1 Peter 2:9).
 - c. For God's glory (1 Cor. 10:31; 1 Peter 2:9).
 - d. By the blood of Jesus (Hebrews 10:10, 29).
 - 2. We must be separated from the world, but worldliness is a scourge upon the church today!
 - a. Countless people who wear the name of Jesus, live as though he has no bearing in the decisions they make.
 - b. People want Jesus as a Savior, but not as their Lord.
 - 3. While we cannot leave this world, we can live within it, and not be of it.
 - 4. Jesus didn't pray that we be taken out of the world, but while living in it, we live sanctified lives!
 - 5. In my judgment, the greatest challenge to sanctification today is the worldliness of the church today.
 - a. Materialism, improper dress, impure speech, base entertainment choices, sexual promiscuity, etc.
 - b. And as James said, "These things ought not be so" (James 3:10).
 - 6. David Bercot quote "The movement now focuses more on primitive doctrine and ordinances than on holy living and the inner life."
 - a. This charge can't be easily dismissed when one examines the worldliness of the church.
 - b. Consider how many congregation would never tolerate an unscriptural practices to be introduced, but would they be just as intolerant of worldly and unholy living among its members?

- 7. The Lord's church should never be identified by emphasizing doctrine and de-emphasizing holy living or sanctification.
- 8. Come out of the world and reflect the light of Jesus to a lost world, groping in darkness (Acts 17:27).
- B. Sanctification Requires Consecration.
 - 1. Consecration requires commitment and loyalty; it stands in opposition to lukewarmness and indifference.
 - 2. The Macedonians gave themselves to the Lord (2 Cor. 8:4).
 - 3. There's an example of a church who was not consecrated (Rev. 3:15-16).
 - 4. Is there a problem with consecration in the church today?
 - a. When missionaries come home and we live in luxury.
 - b. When Sunday night attendance is half of Sunday morning.
 - c. When complain over length of a service but overtime at a ballgame is a bonus.
 - d. When we accept blessings but fail to give thanks.
 - e. When my social calendar trumps my spiritual obligations.
 - 5. Being a follower of Jesus requires more than a separation from sin, but he also seeks consecration.
 - 6. (Matthew 12:43-45).
- C. Sanctification Requires Holiness.
 - 1. (1 Peter 1:16) Be holy for I am holy.
 - 2. We are living in self deception if we think we can maintain a relationship with God while living unholy lives.
 - 3. While sin is a part of the human condition, there is a vast difference in one who stumbles in sin and one who lives in sin.
 - 4. While the struggle with sin is ongoing (Romans 7:13-25), we must never let it have dominion of us (Romans 6:14).
 - 5. Balance between godly living and grace.
 - 6. Some are so secure with the "safety net" of grace, they see little need to work at conforming their lives into the image of God's Son (Romans 8:29).

Conclusion:

- 1. Biblical sanctification is both a state and a process.
 - a. We are sanctified when we obey the gospel.
 - b. But we mature and grow in sanctification as we live in rebellion to Satan and dedicate ourselves to God.
- 2. Without sanctification, we'll never please God, and we'll never have any substantive influence on the world around us.
- 3. May God help us to pursue sanctification and sanctify Jesus in our hearts.